#### BANGALORE TOWN MUNICIPALITY.

Copy of Proceedings of the Town Municipal Commission at a meeting held on Friday the 27th April 1883 at 8 A. M.

President.

Captain A. H. Macintire Present.

Ex-Officio Members.

Present.—The Amildar of Bangalore.

Absent.—The recutive Engineer, Bangalore Divn.
The Commissary of Ordnance.
The Surgeon to the Mysore Government.

Municipal Commissioners.

1st Division, Bulé Pettah.

Present.—A. S. Raghavachar Esqr. Absent.—B. Marry Gungiah, Esqr.

Honorary Vice President.

A. Srinivasachar, Esqr. Present.

2nd Division, Manavarte Pettah. Present - Khazi Abid Jafar Sahib, Esqr. 3rd Division, Alsur Pettah.

Present—P. Changalraya Mudaliar, Esqr. S. V. Annaiyappa Chetti, Esqr.

4th Division, Nagarta Pettah. Present.—Doddi Venkataramana Chetti, Esqr. Absent.—B. Narayana Chetti, Esqr.

blh Division, Kalasipalyam. Present.—C. Muttusami Naidu, Esor. M. Ramaswami Chetti, Esor.

I. The usual monthly accounts for March 1883 are laid before the Board, read and duly passed. Ordered,—that the following cash accounts be submitted to the Comptroller of Mysore. Cash tecount Gerrent of the Municipal Commission for the Town of Bungalore for the month of March 1883.

| <u></u>  | 2.2000  |   |                        |  |
|--|---|---|------------------------|--|
| Receipts.  | Amount.   | Expenditure.  | Amount.                |  |
| Cash Balance brought forward from last month's account | F 007 40 0  | I. For octroi tax  2. Mohatarfa tax on houses, I. Collec- buildings & lands and for | 206 II<br>178 3        |  |
| 1. Dry and green cocoanuts                             | 201777  | tion. tax on professions and trades. 7  |                        |  |
| I. Octroi.   |   | II. Head Office Charges   | 25  9 $275  15$        |  |
| 6. Tobacco & betelleaves                               | 1,583 3 5   | III. Public ) (c) Compensation for  | 167 5<br>1,853 11      |  |
| II. Tax on houses, buildings and lands.                | . 2,284 15 6  | Works. houses, &c 3. Repairs  | 37: 0<br>610 1         |  |
| III. Tax on professions and trades— "Shops             | . 373 0 0   | IV. Police<br>VI. Charitable Grants—2. Vaccination                                  | 2,004.18               |  |
| " Locms<br>" License fees on liquer shops              | . 480 0 0   | VII. Conservancy VIII. Road watering  | 26 8<br>937 8<br>11913 | 1  |
| Other miscellaneous licenses—  (a) Carts               | . 64 0 0  | IX. Lighting  | 28912<br>38 8          |  |
| (b) Tobacco Licenses  VII. Rents.—1. Nazul Lands       | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | (2 Cattle Perm 1 :  |                        |  |
| 2. Shops (Markets)                                     | 439 1 2   | XII. Miscel- 4. Statistics and mortuary   | 10 0<br>32 8           |  |
| IX. Extraordinary. 3. Refunds and recoveries           | . 307 710   | 6. Other miscellaneous items  | 39913                  |  |
| XI. Fines XI. Pounds XII. Miscellaneous                | . 18 2 4  | and the property of   | 7,23314                | 100 May 100 Ma |
| WITE WITEGEREENES                                      | 567 2 9   | To Cash Balance carried to Leat month's accounts                                    | 6,912 5                | ,  |
| Grand Total Rs   | 14,146 1 4  | Grand Total Rs 1  | 4,146 1                | 2  |

Mortuary Register, Bangalore.

| Causes of D                | ths and deat   |         | East<br>Indians. | Nusalmáns. | Hindus. | Native  | mi i   | Buddhists. | 1.      | Classes. | Total. |   | Total in- |          | Difference. | sec. 10 <u>-</u> 100 |
|----------------------------|----------------|---------|------------------|------------|---------|---------|--------|------------|---------|----------|--------|---|-----------|----------|-------------|----------------------|
| Causes of D                | CW CHI         | M.F.    | M.F.             | м. Б.      | M.      | F. N    | ī. f.  | M. I       | M.      | F.       | м.     | F.,                                     | 1883      | 1883.    | Increase    | Decrease.            |
| nolera                     | • >1           |         |                  |            |         | 44. #   |        | •••        |         | •••      |        | •••                                     | •••       | ٠        | •••         | ***                  |
| mail-pox                   | ***            |         |                  |            | • • •   | •••     | ••     | -          | •••••   | •••      | •••    | •••                                     | •••       | • • •    | ***         | • • •                |
| evers                      | ***            | •••     |                  | 4 2        | 15      | 14.     | 1      |            | •       | •••      | 19     | 17                                      | 36        | 38       | • • •       | 2                    |
| owel-complaints            | 1.54           | ••]•••  |                  | ***        | 2       | 4.      | 44.44  |            | *       |          | 2      | 4                                       | 6         | 8        | •••         | !                    |
| Suicide                    | ***            | •••     |                  |            | •••     | •••     |        |            | ••      | •••      | •••    | 1                                       | •••       | !        | •••         | .,                   |
| Wounding                   | 44.6           | *** *** |                  | ***        | •••     |         | ••     |            | •••     | •••      | •••    | •••                                     | •••       | 1        |             |                      |
| Accident                   | ***            | •••     |                  | . *** 1.   |         | 1 -     | ••     |            | ••• ••• |          |        | 1                                       | 1         | 2        | •••         |                      |
| Snake-bite or l<br>beasts. | killed by wild | •••     | • •••            |            | •••     | • • • • |        |            | ***     |          | •••    | •••                                     | **        |          | •••         |                      |
| other Causes—              |                |         |                  |            |         |         | !      |            |         |          |        |   |           |          |             |                      |
| Consumption                | •••            | •••     |                  | . 1        | 1       | G       | •••!•• |            | \       | •••      | 2      | 6                                       | 8         | 13       | •••         |                      |
| Convulsion                 | 49*            | ***     | • • • • • •      | 2          | 5       | 3       | •••    |            | •••     | • • •    | 7      | 3                                       | 10        | 12       | ••••        |                      |
| Dropsy                     | ***            | ***     | ••               | 1          | •••     | 2       |        |            | •••     | • • • •  | 1      | 2                                       | 3         | 2        | 1           | •                    |
| Lock-jaw                   |                |         | •••••            | ••         | 1       | 7       | •••    |            | •••     |          | 1      | 7                                       | 8         | 5        | 3           |                      |
| Asthma                     | 14.4.4         |         | •• •••           |            | . 3     | 1       | •••    |            | •••     |          | 3      | 1                                       | 4         | 5        | - • •       |                      |
| Rheumatism                 |                | •••     | •                |            | . 3     | 2       |        | <br>       |         |          | 3      | 2                                       | ŀ         |          | 5           |                      |
| Old age                    | •••            |         |                  | 2          | 1 3     | 4       | • • •  | .,         | ····    |          | 5      | 5                                       | 10        | 5        | 5           |                      |
| Born dead                  | ***            |         |                  |            |         | •••     |        | , '        | ·       |          | ***    | ***                                     | •••       | 2        |             |                      |
| Croup                      | 447            |         |                  |            | 8       | ; 7     |        | o • • • •  |         |          | 8      | 7                                       | 15        | $9^{1}$  |             | !                    |
| Leprosy                    | ***            |         |                  |            |         |         |        |            |         |          |        | •••                                     | •••       | 1        |             | 1                    |
| Ulcer                      | ***            |         |                  |            |         | . 1     | •••    |            |         |          | •••    | 1                                       | , ' İ     |          | 1           | i                    |
| Diarrhœa                   |                | •••     |                  | <br>       | ' 1     | 9       | )<br>  |            |         |          | . 1    | 2                                       | 1         | 1        | 2           | i                    |
| Jaundice                   | ***            |         | •••              |            | . 1     | •••     |        |            |         |          | . 1    | · • • • • • • • • • • • • • • • • • • • | 1         | •••      | 1           |                      |
| Tumour                     | 4.             | • 4     |                  |            | -       |         |        |            |         |          |        |   | ***       | 1        |             | .                    |
| Total                      | Other Causes   |         |                  | 6          | 1 20    | 5       | 5      |            |         |          | . 32   | <b>3</b> 6                              | 68        | 56<br>-~ | 24          | -                    |
| 72                         | Total Deaths   |         |                  | 10         | 3 48    | 5 54    |        | 1          |         | ,        | . 53   | 58                                      | 111       | 105      | 6           | i                    |

(h)

| Abstract of Mortuary | Report and Percentage of | Births and . | Deaths on the es | stimated Population, | 62,311. |
|----------------------|--------------------------|--------------|------------------|----------------------|---------|
|----------------------|--------------------------|--------------|------------------|----------------------|---------|

| Austract o                        |            | tlis,          |          |              | Percei<br>age<br>Birti | nt-            | Deat        |            |           | choe.     |    | Percei<br>age<br>Deat | nt-        | REMARKS.  There were 111 deaths during the month, 36 from fevers, 6 from bowel-complaints, 1 from injury,  |
|-----------------------------------|------------|----------------|----------|--------------|------------------------|----------------|-------------|------------|-----------|-----------|----|-----------------------|------------|--|
| Classes.  Europeans  East Indians | w March 18 | "ebruary 1883. | noreuse. | - Coop 1 Too | March 1883.            | lebruary 1883. | March 1883. | Feb. 1883. | inerease. | Decrease. |    |                       | Feb. 1853, | and 68 from other causes as detailed in the previous page.  The number of deaths in March 1883, as compared with that of February 1883, are as follows:—  Of Musalmáns 13 against 27, Hindus 97 against 77, Native Christians 1 against 1, being 6 more than the previous month, and 20 below the total number of deaths registered in the corresponding month of last year.   |
| Musalmáns                         | 16         | 18             |          | 2            | •18                    | •21            | 13          | 2          | 7 .       | ••        | 14 | ·15                   | 32         | 1 181  |
| Hindus<br>Native Chris            | 190        | 93<br>1        | 7.       | 1            | ·19.                   |                | 97          | , <b>7</b> | 7 2       | 10        |    | ·18                   | •14<br>•09 | Chusses.  Chusse |
| Buddhista                         | <br>•••    |                |          |              |                        | •••            |             |            |           |           |    |                       |            | Europeans  |
| Total                             | <br>121    | <br>  11<br>   | 211      | 2            | <br>·19                | <br> <br>      | 7 11        | 1 1        | 05        | 20        | 14 | 17                    | -1         | Total 111 37 16 5 6 11 11 10 5 10 111  |

### Resolution. - Approved.

II. Proposed rules for the management of Municipal Markets.

Resolved.—That the rules for the management of the Market be referred to a Sub-committee, composed as follows:—

A. Srinivasachar, Esq.

P. Chengalraya Mudaliar, Esq.

C. Muttusami Naidu, Esq.

who will compile and submit them to the Board.

#### The 17th May 1883.

Memo of propositions to be laid before the Ordinary Meeting of the Town Municipal Commission to be held at their Office Premises No. 99—2, Arcot Srinivasachar's Street, on Saturday the 26th May 1883, at 7½ a. m.

- 1. The usual monthly accounts and mortuary return for the month of April 1883.
- 2. List of works sanctioned by the President during April 1883.
- 3. Proposal by the Vice-President to diminish the size of Gopalaiya's Reservoir.
- 4. Proposal by Mr. A. S. Raghavachar to a point two new Municipal Commissioners for the 6th Division.
- 5. Consideration of the existing practice of disposing by public auction of unclaimed cattle impounded with reference to the Cattle Pound Act.

- 6. Application from Reverend J. B. Noronha, Clergyman in charge of St. Joseph's Church, Pettah, for a piece of vacant ground lying contiguous to the road leading to Gavipuram to be utilized as a burial ground by the Roman Catholic Christians.
- 7. Application from Khazi Abed Sheriff Saib and other Muhammadan gentlemen asking for a grant of land for extending their Idga near Rajapatalam.
  - 8. The removal of the Offices of the Town Municipality to the District Offices.
- 9. Application by Khazi Nazir Husen Sheriff for a portion of the Municipal Offices to be used as a Muhammadan Girls' School in the event of these being vacated.

A. H. MACINTIRE, President, Town Ml. Commu.

# POSTAL NOTICE. The 9th May 1883.

From and after the 26th May 1883, the Overland or Foreign Mails will be despatched every Saturday from Bangalore until further notice.

H. M. D'ROZARIO,

Postmaster.

Abstract of Meteorological Reports received from Head-Quarters of Districts and Sub-Divisions in the Province of Myscre, from 16th to 30th April 1883.

|                  |     | Av           | erage:    |       | rmom!he ha    |           | nth. | Ther                                     | nometer.   | Ra      | in.      |              |  |
|------------------|-----|--------------|-----------|-------|---------------|-----------|------|--|------------|---------|----------|--------------|--|
| HEAD-QUARTERS.   |     | Dry<br>bulb. | Ket Callo |       | l)ry<br>bulb. | Met Pull. |      | Maximum                                  | . Minimum, | Inches. | Cents.   | Wind,        |  |
| Kolar            | *** | 86           |           | •••   | 91            |           |      |  | l          | 1       | 89       | 1            |  |
| Tumkúr           | *** | 97           | 79        | 18    | 97            | 79        | 18   | 97                                       | 73         | 1       | 51       | s. w.        |  |
| Mysore*          |     | ***          |           |       |               |           |      | 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | ,          | •       | 10000000 | D. W.        |  |
| Hassan*          |     |              |           | • • • |               |           |      |  | •••        | ***     | ***      |              |  |
| u waawu          |     | 82           |           |       | 93            |           |      | • • •                                    |            |         | 0.1      | N 13         |  |
|                  |     |              |           |       |               | 1         | ***  |  | •••        | 5       | 31       | N. E.        |  |
| Shimoga<br>Kadur | ••• | 80           | 69        | •••   | 85            | 67        |      | 87                                       | 67         | 2       | 14       | N. E. & S. W |  |

Information not furnished.

## CIVIL AND MILITARY STATION, BANGALORE.

IN THE COURT OF CIVIL JUDGE.

Miscellaneous Application No. 42 of 1883.

Henry Westwick Taylor

Applicant.

In the matter of the estate of the late Mrs. Matilda Underwood Porter.

Whereas Henry Westwick Taylor, brother of the deceased above named, has applied to this Court for probate of the will of the said deceased who died at "Devoushire House" situated at South Parade Road in the Civil and Military Station, Baugalore, on the 24th day of April 1883, and Wednesday the 6th day of June 1883 at 11 a.m. has been fixed for the hearing of the application.

All persons claiming to have any interest in the estate of the deceased are hereby called upon to come and see the proceedings on before the said 6th day of June 1883.

Given under my hand and the seal of the Court this 15th day of May 1883.